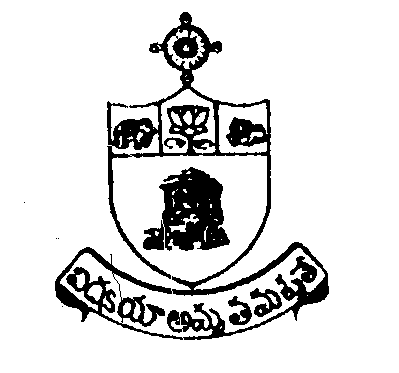
SRI KRISHNA DEVARAYA UNIVERSITY:: ANANTAPURAMU



(49th Annual Report for the period from July 2023 to June 2024)

**Proforma for University Departments /Sections**

1. Name of the Department :
2. Year of Establishment :
3. Name of the Chairman, Board of Studies :
4. Name of the Head of the Department :
5. E-mail ID & contact number of the Department :
6. Courses offered by the Department :
7. Optionals/Specializations offered :
8. No of students qualified in NET/SET/UPSC/APPSC/any other Services (Furnish particulars of name, sex, caste category and examination passed or post for which selected)

9. Visits Abroad by the Staff :

10. National/ International seminars, Workshops, Conferences, Refresher courses organized:

11. SAP/DRS/DBT if any :

12. Special Assistance, if any (SAP/FIST/Others) :

1. UGC Scientists/Post Doctoral Fellows among the Staff :
2. Academic achievements/accomplishments/awards of the Faculty :
3. Special Lectures as Visiting Professors by the faculty :
4. Lectures delivered by the faculty at Refresher/Orientation Courses :
5. Teaching Staff (as on 1st July 2023)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Designation | OC | | BC | | SC | | ST | | PH | | Minorities | | Total | |
| M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Associate  Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Asst. Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

18. Non-Teaching Staff (as on 1st July 2023)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Designation | OC | | BC | | SC | | ST | | PH | | Minorities | | Total | |
| M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| Officer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ministerial Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Class IV employees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Time scale/ Minimum scale employees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

19. Students enrollment (Course-wise)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Students Strength | OC | | BC | | SC | | ST | | PH | | Minorities | | Total | |
| M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| PG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Phil |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ph.D |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PDF Scholars |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

20. Major Research Projects (ongoing):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Title of the Project | Name of the Principal Investigator | Funding Agency | Amount Sanctioned | Duration | |
| From | To |
|  |  |  |  |  |  | |

21. Details of M.Phil/ Ph.D awarded:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Name of the Candidate | Research Degree  M.Phil / Ph.D | Name of the Supervisor | Title of the Thesis | Date of Award |
|  |  |  |  |  |  |

22. Details of Research Publications:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Author | Title of the Paper | Journal/ Book | Vol. No | Pages | Month & Year | Impact Factor |

23. Any other information :

**Head of the Department**